



THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Chandrakant D. Patel et al.

Confirmation No.: 9828

Application No.: 10/697,699

Examiner: Marc E. Norman

Filing Date: Oct. 31, 2003

Group Art Unit: 3744

Title: COOLING SYSTEM

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	24	MINUS	23	= 1	X \$18	\$ 18
INDEP. CLAIMS	4	MINUS	4	= 0	X \$86	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00	\$ 0	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 18

Charge \$ 18 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit:

Typed Name:

Signature: _____

Respectfully submitted,

Chandrakant D. Patel et al.

By 

Timothy B. Kang

Attorney/Agent for Applicant(s)
Reg. No. 46,423



PATENT
Atty Docket No.: 100111090-4

In The U.S. Patent and Trademark Office

In Re the Application of:

Inventor(s): Chandrakant D. Patel et al. **Confirmation No.:** 9828
Serial No.: 10/697,699 **Examiner:** Marc E. Norman
Filed: October 31, 2003 **Group Art Unit:** 3744
Title: COOLING SYSTEM

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CERTIFICATE OF HAND-DELIVERY WITH THE USPTO


I hereby certify that this correspondence is being deposited with the United States Patent and Trademark Office. This correspondence contains the following document(s):

1 sheet of Transmittal Letter for Response/Amendment (2 copies).
14 sheets of Amendment Under 37 C.F.R. § 1.111.

Respectfully submitted,

MANNAVA & KANG, P.C.

On August 4, 2004


Timothy B. Kang
Reg. No.: 46,423

MANNAVA & KANG, P.C.
8221 Old Courthouse Road
Suite 104
Vienna, VA 22182
(703) 652-3817
(703) 991-1162 (facsimile)

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400



HPNO 100111090-4

IFW ✓

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

In response to the Official Action dated May 4, 2004, kindly amend the application identified above as follows. In the following, underlines indicate additions and strikethroughs indicate deletions.

08/05/2004 BSAYASI1 00000010 082025 10697699

01 FC:1202 18.00 DA